



**CITY OF GILROY**  
**Community Development Department**  
**Building, Life & Environmental Safety Department**

**Construction Permit**  
 7351 Rosanna Street  
 Gilroy, CA 95020-6141  
 Phone: (408)846-0451  
 Fax: (408)846-0429

Permit#: 22030064  
 Building Address: 5055 SANTA TERESA BLVD  
 Tract#: \_\_\_\_\_  
 Permit Type: SPECIAL EVENT PERM PER CH13A

Valuation: \$0  
 Bldg#: \_\_\_\_\_  
 Lot#: \_\_\_\_\_

Parcel No: UB97009671-01

Description: ALMADEN CYCLE TOURING CLUB, ANNUAL TIERRA BELLA BICYCLE TOUR ON 4/13/18 FROM 7 AM TO 5PM

Owner: COLLEGE, GAVILAN  
 5055 SANTA TERESA BLVD  
 GILROY, CA 95020-9578

Tel: \_\_\_\_\_

Contractor: NA

Tel: \_\_\_\_\_

GILROY, CA 95020

City Bus.Lic.No: \_\_\_\_\_

Architect: UNKNOWN

Tel: \_\_\_\_\_

Engineer: UNKNOWN

Tel: \_\_\_\_\_

**LICENSED CONTRACTOR DECLARATION**

I hereby affirm under penalty of perjury that I am exempt under provision of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code, and my license is full force and effect.

State Reg: \_\_\_\_\_

License Class: \_\_\_\_\_

Date: \_\_\_\_\_ Customer Signature: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason (s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do ( ) all of or ( ) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professional Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of the sale).

☐ I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law.).

☐ I am exempt from licensure under the Contractors' State License Law for the following reasons: \_\_\_\_\_  
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally intend to sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_ Signature of Property Owner or Authorized Agent: \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. Policy No. \_\_\_\_\_

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My workers' compensation insurance carrier and policy numbers are:

Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

Name of Agent: \_\_\_\_\_ Phone#: \_\_\_\_\_

I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provision of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**DECLARATION REGARDING CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name: \_\_\_\_\_ Lender's Address: \_\_\_\_\_

**CERTIFICATION**

By my signature below, I certify to each of the following: I am the property owner or authorized to act on the property owner's behalf. I have read this application and the information I have provided is correct. I agree to comply with all applicable city and county ordinances and state laws relating to building construction. I authorize representatives of this city or county to enter the above-identified property for inspection purposes.

☐ Property Owner or ☐ Authorized Agent Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Habitable SQ FT
Occupancy
Total SQ FT
Number of Units
Number of Floors
Construction Type

\*\*\*\*\* Fee Summary \*\*\*\*\*

Total Fees	0.00
Balance Due	0.00

**EXPIRATION NOTE:** When properly validated, this form constitutes a building permit. This permit becomes null and void if work is not to be commenced within 180 days from the issue date, or if the authorized work is suspended or abandoned for a period of 180 days at any time after work is commenced. A request for an extension of time must be requested in writing before the permit expiration date.

Apply Date 3/10/2022

Issue Date 4/21/2022

This permit is hereby issued under the applicable provision of Federal, State, County and City of Gilroy laws to do the work for which the above fees have been paid.

**BUILDING OFFICIAL**

Signature of Representative





**CITY OF GILROY**  
**7351 Rosanna Street, Gilroy, California 95020**  
**SPECIAL EVENT PERMIT APPLICATION**

*Block Party; submit 10 days prior to event date.*  
*\* All other Events must submit 30 days prior to the event date\**

Application Received Date: (Entered by Staff)

22030064

Application # (entered by Staff)

3/8/2022

Review and complete pages 1 to 4 and page 5 (if applicable); attach event layout map or route(s) map and (if applicable) a Certificate of Insurance and Endorsement. For amplified music or street closure, a Neighborhood Notification Sheet(s) and a Traffic Control Plan need to be turned in / completed.

☐ Block Party

☒ All other Events

**I. EVENT INFORMATION:** *Please Print Clearly*

Date(s) of Event: April 23, 2022 Setup Start Time: 0600 am / pm  
Actual Time of Event: 0800 am / pm to 1700 am / pm Tear Down time: 1800 am / pm  
Title of Event: Tierra Bella Number of participants: 1100  
Name of Location if Applicable: Various streets  
Address of Event: \_\_\_\_\_

Is this event identical to one issued permit before: No ☐ / Yes ☒ If yes last date held: 11/30/2, Permit 19-01001

**II. APPLICANT INFORMATION:**

Name of Applicant: Caryn Laird Home Phone # \_\_\_\_\_  
Work Phone #: \_\_\_\_\_ Cell # 408-779-5121  
Email if available: celaird @hotmail.com  
Name of sponsoring group/business: ACTC - Almaden Cycle Touring Club  
Address of Sponsoring Group: P.O. Box 6747, San Jose, CA 95150 Phone #: \_\_\_\_\_  
Profit ☐ or Non-Profit ☒ (may be required to show proof of non-profit status or a Gilroy Business License)  
Name of Main Contact Person During Event: Paul Vlasfeld  
Contact's Address: P.O. Box 6747, San Jose, CA 95150  
Home telephone #: \_\_\_\_\_ Business telephone # \_\_\_\_\_ Cell # 408-314-7749

**III. DESCRIPTION OF THE EVENT:** *Provide brief description of the event. For Block Party note street(s) to be blocked/cross street(s). Please add separate sheet if more room is needed.*

Tierra Bella Bicycle Tour with 5 courses (33 miles, 100 miles, and three 100k routes)

Parking provided: ☐ on Street, ☒ in Private Lot, ☐ in Public Lot. No Parking signs needed? Yes ☐ / No ☒

Sanitation provided by: ☐ Restrooms in building, ☐ Restrooms on site, ☒ Portables, if so provide quantity \_\_\_\_\_.

Please note for every 100 participants, you will need 2 bathroom stalls/portables and at least one handicapped facility for all public events.

Portable Vendor Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

\* Any application submitted less than thirty (30) days before the date, such event is proposed to be conducted is subject to denial based on lack of adequate time for approval. Any application that does not provide the minimum items required in each section is incomplete and the review may not be completed within the time needed to be approved.



**IV. CHECK YES OR NO FOR EACH ITEM LISTED THAT APPLIES TO YOUR EVENT. If you check Yes to any item please include a brief explanation. Standard Conditions or other forms required is provided in *italics* and on the right additional conditions may be entered by City Staff.**

Event Description / Details		Standard Conditions	Staff Conditions / Comments
1. Alcohol Consumption: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, needs ABC license to be submitted, contact ABC at 408-277-1200.</i>	
2. Alcohol Sales: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, may need a Business License. Please contact the City of Gilroy's Finance Dept. at 408-846-0420.</i>	
3. Will admission be charged: If yes, Ticket Booth:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Ticket Presales:	Yes <input type="checkbox"/> No <input type="checkbox"/>		
4. Live Band – Concert: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, may need Neighborhood Notification Form and Security Service/Off-Duty PD.</i>	
5. Outdoor Amplified Sound/Music: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, needs Neighborhood Notification Form and may need Security Service/Off-Duty PD.</i>	
6. Public Street Use/Street Blockage: Details:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<i>If yes, needs Neighborhood Notification Form completed, post streets 24 hrs in advance, and have a traffic control map (see page 6-7, for requirements). VTA must be contacted 7 days before event/street closures at 408-321-2300 and submit a VTA letter of confirmation.</i>	
7. Parade/Run/Walk/Bike Race: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
8. Street Fair and/or Car Show: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
9. City barricades and/or traffic signs requested (Downtown Events Only): Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, Public Works needs 2 weeks' notice with an already approved Traffic Control Plan and both Set-Up and Pick-Up Times.</i>	<b>Traffic Control</b> Set-Up: _____ AM/PM Pick-Up: _____ AM/PM
10. Use of City Temporary No Parking Signs: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, please contact the City staff at 408-846-0451. For Special Events only, not Block Parties!</i>	
11. Food (pre-packaged/cooking/prepping/ demonstrating/distribution/vendors/catered/donated/sales): Details:	Yes <input type="checkbox"/> No <input type="checkbox"/>	<i>If yes, needs, a Health Dept. Temp Food Permit, call 408-918-3400. Please Note: No open flames allowed in tents.</i>	
12. Stage >30" high or Stage Lighting: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>No permit needed but accessible ramp to access stage must be provided.</i>	
13. Open Flames, deep frying, or wood fires: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, needs to be 10' from combustibles and have a fire extinguisher.</i>	
14. Power generators, Light strings: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>No permit needed by Building Department.</i>	
15. Tents/Canopy: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, may need a Tent Permit, contact the Fire Marshal at 408-846-0451.</i>	
16. <b>Non-Profit</b> Retail/Food Sales Booths: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, may need a Sellers Permit/Sub-Permit for each vendor or a BOE-410D, as well as Business License to cover event. Please contact the State Board of Equalization at 800-400-7115 and City of Gilroy's Finance Dept. at 408-846-0420 for a Business License.</i>	
17. <b>For-Profit</b> Retail/Food Sales Booths : Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
18. Table/chairs setup for food consumption: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
19. Use of Public Park or Building: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, needs a park reservation from the Recreation Department / letter from Owner.</i>	
20. Hazardous Materials (fuels/chemicals): Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, needs a Hazmat Permit, contact Fire Marshal.</i>	
21. Carnival, Fair, Circus: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, needs City Council Approval 30 days advance. Contact City Clerk to Schedule.</i>	
22. Use of Animals: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, please describe.</i>	
23. Use/need of city potable water: Details:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>If yes, contact Finance Dept. at 408-846-0420. If potable water is not available from a metered water service, fees for a hydrant meter may apply.</i>	

V. **ATTACH A CERTIFICATE OF INSURANCE WITH A CG2026 SPECIFIC ENDORSEMENT** (or other like/replacement form) – the certificate and specific endorsement both need to name the: **City of Gilroy, its officers, representatives, agents, and employees** as additional insured. The minimum general liability coverage level is \$1 Million for any events occurring in city parks, on city streets, on city sidewalks, in city parking lots, in city buildings, or taking place in any city facility. For Block Party, see page 5, line item 16.

VI. **APPLICANT TO ATTACH A DIAGRAM OF THE EVENT. INCLUDE THE FOLLOWING ELEMENTS:**

- **Show streets and map** of the event location. **Show street route** plan for parades, races, & walks.
- **Show entry/exit points:** Including barricades, fences, buildings, as tents, stage, booths, bleachers, trailers ticket booths and band location. *Note aisles of at least 44" wide leading to 2 separate exits are required when fencing/barricading used around an open area.*
- **Show all fueled equipment** like BBQs, cooking equipment, generators, or heaters.
- **Show sanitation facilities** include restrooms, portable toilets, hand-wash stations, gray water tanks, & dumpsters.
- **Identify the General Activity Areas,** like "game area," "vendor area," "food area," "entertainment," and show dining tables and /or seating arrangements. Show booths/tents/canopies.
- **Show Parking Plan** that identifies the parking areas to be used, including use of street parking, fields, and existing parking lots. Provide a count of spaces that could be used for the event attendees.
- **For performance events;** show stage/performance area. Indicate if there are curtains and props (all must be fire retardant), a stage, (under 30 inches high or have a building permit), and show seating and aisle widths (aisles to be 44" wide if serving seats on both sides, or 36 inches wide. Aisles to lead to each exit and rest-rooms). 2 Exits minimum.

VII. **APPLICANT TO ATTACH CONFIRMATION OF PARK RESERVATION OR OWNER LETTER:**

- For city reserved parks or facility, please attach your confirmation receipt.
- For use of a private owned land, parking lot, or building, please attach an owner approval letter. The letter must include permission for event, event date and time as well as have his contact information.



**VIII. STANDARD CONDITIONS: *Read and Sign Bottom of Page.* ALL of the following Standard Permit Conditions apply to this activity. Also see pages 2 and 3 or attachments for specified conditions.**

1. This PERMIT is ONLY for the event, date(s) and time(s) as specified on this application.
2. The event shall be kept in a clean and orderly manner free from trash, wastewater run-off and hazards.
3. The location shall be cleaned up afterward with no trash, debris or equipment left behind.
4. Any parade or procession, street closure or use is restricted to the route(s), location(s) and checkpoint(s) as shown/attached to this application.
5. Participant(s) in this activity agree to comply with restrictions applied to said activity by the California Department of Transportation (CALTRANS) or any other agency with applicable jurisdiction.
6. The movement of emergency vehicles shall have priority.
7. Any noise or music at this event shall be operated at a sound level not to exceed applicable City standards. Applicant(s) understand that any complaints of sound disturbance may result in cancellation of this permit.
8. Mobile sound devices will be operated only on the main arterials and will not go into residential districts.
9. Barricades and signs shall be obtained from a private supplier. The placement of said barricades and signs must be coordinated with the Gilroy Police Department and Public Works Department. Barricades and signs shall be in accordance with Traffic Control Plan guidelines.
10. Equipment and lighting used for said event shall not obstruct vehicular traffic.
11. The number of participants in proposed event shall be restricted to that stated on the application.
12. The applicant(s) agrees to obey all traffic laws applied to proposed activity as determined by the City of Gilroy.
13. "Disabled" vehicle parking stalls and any other access facility for the disabled shall not be blocked or made unusable by this event.
14. Applicant(s) understand and agree that security and traffic control may be required by the Gilroy Police Department.
15. Applicant(s) understand and agree that any permit required from the County Health Department is the responsibility of the applicant to obtain. Note: County Health can have food not meeting health standards destroyed immediately.
16. Do not place event signage on any public street, signpost, fence, sound-wall, pole or other public property. This includes anywhere within 10 feet of the street curb. Signage on private property is subject to property owner approval.
17. The approved Special Event Permit package must be available on-site during each approved event and must be presented to city staff upon request.

***Hold Harmless Applicant agrees to terms and all conditions of permit.***

I understand and agree that the City of Gilroy will be held harmless from any and all damages or injuries which might result from this activity and the applicant(s) will assume all responsibility and liability.

I understand that I must submit insurance documents / policies naming the City as "also insured," if required.

Any violation of the standard or added conditions may result in immediate revocation of permit and may be grounds for closure of the event and possibly subject to Administrative Citation.

I declare that I am authorized to make this application and that to the best of my knowledge and belief, all the information given herein is true, accurate and complete. I have the rights to use the property for this event.

The terms and conditions of this permit are herewith acknowledged and I agree to fully comply.

**I have read and understand all of the above:**      **Signed:** \_\_\_\_\_

**Print Name:** Caryn Laird

**Date:** 11/30/21



**IX. BLOCK PARTY CONDITIONS: Read and Sign Bottom of Page. ALL of the following Conditions apply to this activity. Also see pages 2 and 3 as well as 6 to 7 or attachments for specified conditions.**

1. ALL addresses within the block party perimeter/boundary and/or ALL addresses affected by the event have been informed about the block party and have signed the attached Neighborhood Notification Sheet (see page 8).
2. Neighborhood Notification Sheet(s) must be completed and submitted with this Special Event Permit Application.
3. Road Closure requires a Traffic Control Plan to be submitted with this Application. See attached Traffic Control Plan Guidelines for sample.
  - CA MUTCD-approved signs, barricades, cones, etc. shall be used for all roadway closures. See attached "Traffic Control Plan Guidelines" for additional information.
4. Emergency Vehicle Access shall be maintained at all times. Do not park cars or place obstructions that prevent emergency vehicle access.
5. On-street parking shall not block Driveways, Fire Hydrants, or Travel Lanes at all times.
6. Illegal fireworks are not allowed. Legal fireworks – "Safe and Sane" – shall only be allowed July 1 through July 4 but not in areas posted as Hazardous Fire Areas.
7. Tents over 200 sq. ft., Canopies over 400 sq. ft., and Deep Pit BBQs require additional permits from BLES Division.
8. Alcoholic Beverages shall not be sold or served on public property.
9. No activity shall be conducted that conflicts with Federal, State, County, and/or City regulations.
10. **NO PLACEMENT(S) OF BARRICADE(S) BEFORE 6:00 PM ON WEEKDAYS OR NO EARLIER THAN 12:00 PM ON WEEKENDS. (HOLIDAYS ARE NOT EXCEPTIONS).**
11. **BLOCK PARTY SHALL END AT 10:00 P.M.**
12. All party refuse, materials, etc. shall be cleaned from streets, sidewalks, and front yards. If the City is required to clean any block party areas, the applicant shall be charged for any and all expenses incurred.
13. Applicant agrees that the City of Gilroy and its official representatives shall not be held responsible for any and all claims or losses, which may occur as a result of said block party.
14. The City of Gilroy will evaluate the conformance to these regulations, which may effect future applications for a "Block Party" at said location.
15. The APPROVED Block Party Application and Permit shall be available on-site upon demand from any City of Gilroy Official. Failure to do so shall terminate party immediately.
16. In most cases Residential Block Parties do not require an Insurance/Endorsement, however, due to some activities/conditions, one may requested.

The undersigned represents the applicant in said "Block Party" and agrees to abide by ALL conditions of the application.

**I have read and understand all of the above:**

**Signed:** \_\_\_\_\_

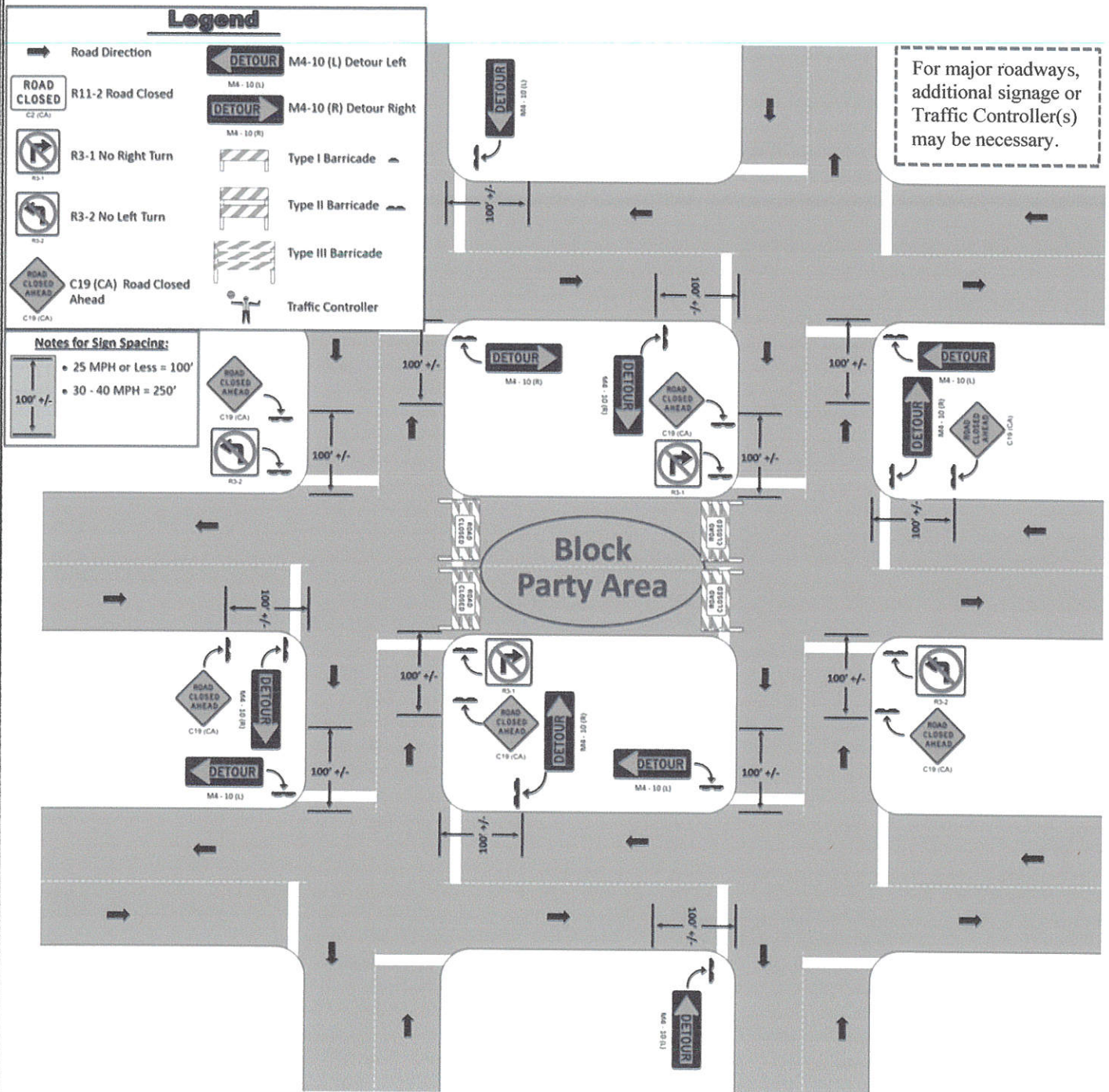
**Print Name:** Caryn Laird

**Date:** 11/30/22



## X. TRAFFIC CONTROL PLAN GUIDELINES

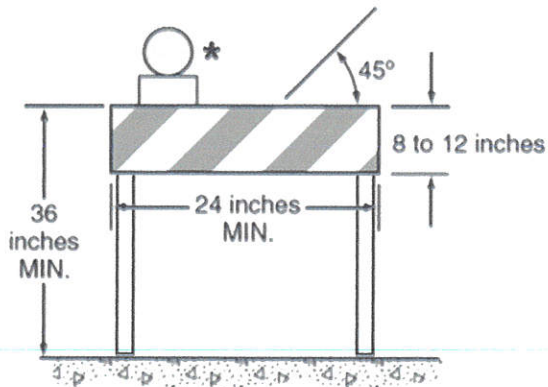
- ALL SIGNS SHALL BE RETRO REFLECTIVE.
- ALL SIGNS SHALL BE INSTALLED ON TYPE II OR TYPE III BARRICADES (SEE LEGEND BELOW).
- ALL SIGNS SHALL BE MOUNTED TO BARRICADES AT LEAST 1-FOOT ABOVE THE TRAVEL WAY (MEASURED FROM BOTTOM OF SIGN).
- BARRICADES WITH SIGN(S) SHALL BE PLACED ON ROADWAY ADJACENT TO CURB UNLESS OTHERWISE INDICATED. PLEASE SEE NOTES FOR SIGN SPACING.
- BARRICADES AND/OR SIGNS SHALL NOT BLOCK DRIVEWAYS AND FIRE HYDRANTS AT ALL TIMES.



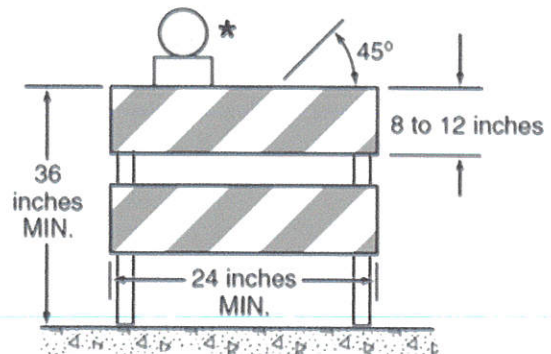
*Please note the above is an example; your event or block party may need different items!*



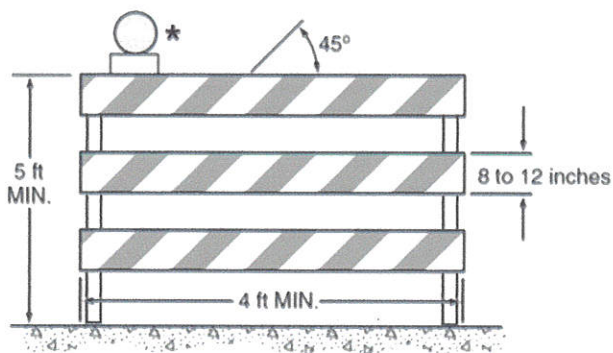
## TRAFFIC CONTROL PLAN GUIDELINES (CONTINUED)



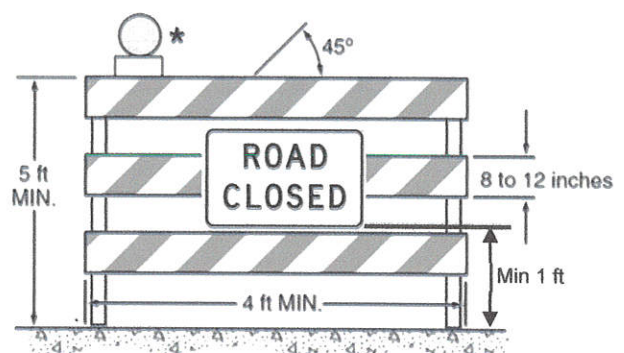
**Type I Barricade**



**Type II Barricade**



**Type III Barricade**



**Example of sign installation**

***\*Warning Lights are required for all closures after 4 pm!***

### NOTE

- A barricade is placed in the lane where traffic will stop.
- Rail stripes widths shall be 6", except that 4" wide stripes may be used if rail lengths are less than 36".
- The sides of barricades facing traffic shall have alternating orange and white retro reflective rail faces.
- Use only crashworthy barricades.
- Anchor barricades that may overturn in the wind with appropriate ballast, such as sandbags or water jugs to prevent overturning. Do not use objects that will not deform in a collision such as rocks and concrete blocks.
- Secure ballast to legs/base of barricade. Do not place ballast on top of any striped rail.
- Homemade barriers such as sawhorses and wooden posts do not meet the required standards and are not allowed.

Source: California Manual on Uniform Traffic Control Devices 2012 (CA MUTCD 2012)

### VENDORS\*

- CRESCO EQUIPMENT RENTAL, 6300 CHESTNUT ST., GILROY, CA. 95020 (408) 846-1830
- UNITED RENTALS, 6390 CHESTNUT STREET, GILROY, CA. 95020 (408) 848-2510

\*ALL VENDORS ARE LISTED AS REFERENCES ONLY AND ARE NOT ENDORSED OR RECOMMENDED BY THE CITY OF GILROY. VENDORS WISHING TO BE ADDED TO THIS LIST SHOULD CONTACT THE ENGINEERING DIVISION AT (408) 846-0451. MOST VENDORS REQUIRE A 24 HOUR NOTICE FOR LARGE ORDERS.



**NEIGHBORHOOD NOTIFICATION SHEET**  
**For Special Events / Block Party**  
**REQUIRED FOR STREET CLOSURES and OUTDOOR AMPLIFIED SOUND**

**Obtain signatures from all addresses affected by street closures or event.**

**For live music or DJ's include addresses within a 100 yard radius.**

(Please make appropriate copies)

[illegible]

If unable to secure a signature from tenant(s), please indicate address and a reason in the notes column.



**This Page to be completed by City Staff Only**

For Residential Block Party only, approval from C. F. and I. is required. All other events require a response from each department.

**City Division / Department Review**

**Approved**

**I. COMMUNITY DEVELOPMENT DEPARTMENT**

- A. **Planning:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_
- B. **Building:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_
- C. **Fire Prevention/Hazardous Material:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_
- D. **Pretreatment:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_

**II. RECREATION DEPARTMENT- Only required when a park or recreation facility is rented.**

- E. **Recreation:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_

**III. PUBLIC WORKS DEPARTMENT**

- F. **Traffic:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_
- G. **Public Works/Engineering:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_

**IV. ADMINISTRATIVE**

- H. **Risk Manager:** Print Name LeeAnn McPhillips  
 Signature: [Signature] Date: 3/21/22 Yes ☒ No ☐ N/A ☐  
 Conditions: Insurance attached
- Insurance policy for \$1,000,000 liability coverage with City listed as also insured & endorsement attached: Yes ☒ No ☐ N/A ☐

**V. POLICE DEPARTMENT:**

- I. **Authorized by:** Print Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Yes ☐ No ☐ N/A ☐  
 Conditions: \_\_\_\_\_
- Police Officers required? Yes ☐ No ☐ *If yes, please make checks payable to the City of Gilroy*
- |  |                         |                    |                 |
|--|-------------------------|--------------------|-----------------|
| No. of Off-Duty Officers required: _____ | Total Hr(s) each: _____ | Cost Per Hr: _____ | Total: \$ _____ |
|--|-------------------------|--------------------|-----------------|
- Private Security Required? If yes, attach for processing. Yes ☐ No ☐ No. Required \_\_\_\_\_ Total Hr(s) \_\_\_\_\_
- Valid ABC License required? Yes ☐ No ☐ License No. \_\_\_\_\_
- J. **Police Reserves/Explores required** Yes ☐ No ☐ *If yes, please take payment to the Police Dept. Lobby!*
- |  |                         |                    |                 |
|--|-------------------------|--------------------|-----------------|
| No. of Reserves/Explores required: _____ | Total Hr(s) each: _____ | Cost Per Hr: _____ | Total: \$ _____ |
|--|-------------------------|--------------------|-----------------|

**VI. FINANCE PROCESSING REQUIRED:**

- K. **Reviewed by:** Print Name \_\_\_\_\_ Yes ☐ No ☐ *If yes invoice(s) to be taken to Finance window!*  
 Gilroy City Business License required? Yes ☐ No ☐ License No. \_\_\_\_\_ Payment Date to Finance: \_\_\_\_\_  
 Sellers Permit/Sub-Permit Required? Yes ☐ No ☐ License Fee: \$ \_\_\_\_\_  
**TOTAL FEES DUE: \$ \_\_\_\_\_**





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> American Specialty Insurance & Risk Services, Inc. dba A.S.I.R.S.I. Insurance Agency (CA License #0E72661) 7609 W. Jefferson Blvd., Suite 100 Fort Wayne IN 46804		<b>CONTACT NAME:</b> <b>PHONE (A/C, No. Ext):</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b>	
<b>INSURED</b> League of American Wheelmen dba League of American Bicyclists 1612 K Street NW, Suite 1102 Washington DC 20006		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Arch Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		<b>NAIC #</b> 11150	

**COVERAGES****CERTIFICATE NUMBER:** 1001961225**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: CLUB	Y		SBCGL0054505	02/01/2022	02/01/2023	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000						
	MED EXP (Any one person) \$ Excluded						
	PERSONAL & ADV INJURY \$ 1,000,000						
							GENERAL AGGREGATE \$ 5,000,000
							PRODUCTS - COMP/OP AGG \$ 5,000,000
							\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

- Coverage applies to ALMADEN CYCLE TOURING CLUB, P. O. BOX 6747, SAN JOSE, CA 95150.

- The Certificate Holder shall be an Additional Insured, but only with respect to the operations of the Named Insured, and subject to the provisions and limitations of Form CG 2026 Additional Insured - Designated Person or Organization, but only with respect to TIERRA BELLA BICYCLE CENTURY RIDE on April 23, 2022.

**CERTIFICATE HOLDER****CANCELLATION**

CITY OF GILROY AND THE OFFICERS, AGENTS AND EMPLOYEES, INDIVIDUALLY & COLLECTIVELY  7351 ROSANNA ST.  Gilroy CA 95020	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  
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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED**

As of the effective date hereof, it is hereby understood and agreed that the attached Form CG 2026 ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION is added to the policy, but only with respect to Almadent Cycle Touring Cllub, TIERRA BELLA BICYCLE CENTURY RIDE on April 23, 2022.

No additional premium due.

All other terms and conditions of this Policy remain unchanged.

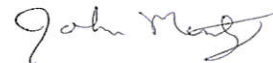
Company: Arch Insurance Company

Endorsement Number:32

Policy Number: SBCGL0054505

Named Insured: League of American Wheelmen dba League of American Bicyclists

Endorsement Effective Date: 04/23/22



President

Issued by: MS March 16, 2022



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### **SCHEDULE**

**Name Of Additional Insured Person(s) Or Organization(s):**

CITY OF GILROY AND THE OFFICERS, AGENTS AND EMPLOYEES, INDIVIDUALLY & COLLECTIVELY  
7351 ROSANNA ST.

Gilroy, CA 95020

but only with respect to Almaden Cycle Touring Club, TIERRA BELLA BICYCLE CENTURY RIDE on April 23, 2022.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.



# Tierra Bella 2022 Route Sheets

Updated 11/12/2021

Start Time	Route Options & Arrow Colors	RideWith GPS Number	Miles	Feet Climbing	Feet / Mile
7:00 to 8:00	100 Mile - all options	31498889	96.4	6767	70
7:00 to 8:00	Very Hilly 100K - Henry Coe	31502783	64.9	4646	72
8:00 to 9:00	Hilly 100K - Gilroy Hot Springs - Long	31990895	74.2	3348	45
8:00 to 9:00	Hilly 100K - Gilroy Hot Springs - Short	31519013	52.4	2504	48
8:00 to 9:00	100K - Coyote Valley	31510558	56.4	1984	35
9:00 to 10:00	33 Mile - Short Route	31498703	33.7	893	26



# Tierra Bella 2022 - 100 Mile - Orange Route

96.4 miles, 6767 feet of climbing | Wear Wristband; Begin riding 7AM - 8AM

Follow the ORANGE Pavement Arrows

R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		<b>Gavilan College</b>		35.2	R	Middle Ave
0.0	0.0	R	Gavilan College Rd	0.6	35.8	L	Sycamore Ave
0.0	0.0	L	Mesa Rd	0.6	36.4	R	Maple Ave
0.6	0.6	L	Miller Ave	0.5	36.9	L	Hill Rd
1.1	1.7	S	10th St	1.6	38.5	R	Dunne Ave
0.2	1.9	L	Luchessa Ave	Jump to mile 60.6 to skip Henry Coe			
0.1	2.0	R	Miller Ave	1.8	40.3	S	Towards Henry Coe Park
0.8	2.8	L	Miller Ave	1.1	41.4	X	Cross big bridge
0.2	3.0	R	Sixth St	8.1	49.5	X	<b>Henry Coe Reststop</b>
2.5	4.5	S	Gilman Rd		49.5	U	Dunne Ave
0.9	5.4	L	Holsclaw Rd	11.1	60.6	R	Hill Ave
0.2	5.6	R	Dunlap Ave	1.1	61.7	L	Main Ave
1.0	6.6	S	Godfrey Ave	2.3	64.0	R	Hale Ave
1.0	7.6	L	Crews Rd	2.1	66.1	R	Tilton Ave
0.3	7.9	R	Leavesley Rd	0.2	66.3	L	Dougherty Ave
Jump to mile 25.9 to skip Gilroy Hot Springs				2.6	68.9	L	Palm Ave
0.1	8.0	R	Leavesley Rd @ Dryden	1.3	70.2	X	<b>Coyote Valley Reststop</b>
1.8	9.8	R	Roop Rd		70.2	U	Palm Ave
1.3	11.1	S	Gilroy Hot Springs Rd	0.8	71.0	R	Hale Ave
2.7	13.8	R	Canada Rd	2.3	73.3	R	Willow Springs Rd
0.1	13.9	X	<b>GHS Cal Fire Reststop</b>	2.6	75.9	R	Oak Glen Ave
	13.9	R	Canada Rd	1.6	77.5	L	Uvas Rd
3.0	16.9	R	Canada Rd	7.7	85.2	R	Watsonville Rd
5.8	22.7	R	Pacheco Pass Hwy	2.3	87.5	R	<b>Chictactac-Adams Reststop</b>
0.4	23.1	R	Ferguson Rd	0.1	87.6	R	Watsonville Rd
0.7	23.8	R	Crews Rd	0.2	87.8	R	Redwood Retreat Rd
2.0	25.8	R	Leavesley Rd		87.8	U	Redwood Retreat Rd
0.1	25.9	S	Dryden Ave	0.0	87.8	L	Watsonville Rd
1.3	27.2	R	New Ave	0.3	88.1	R	Burchell Rd
1.2	28.4	L	Buena Vista Ave	2.2	90.3	L	Bluebell Dr
0.6	29.0	R	Foothill Ave	0.2	90.5	L	Country Dr
0.2	29.2	L	Omar Ave	0.7	91.2	R	Mantelli Dr
0.3	29.5	R	Center Ave	1.1	92.3	R	Santa Teresa Blvd
1.9	31.4	L	Church Ave	0.9	93.2	S	at traffic circle
1.2	32.6	R	Llagas Ave	1.6	94.8	L	Miller Ave
1.8	34.4	X	<b>San Martin Reststop</b>	1.0	95.8	S	Mesa Rd
	34.4	L	Llagas Ave	0.6	96.4	R	<b>Gavilan College Rd</b>
0.8	35.2	R	Middle Ave				

<https://ridewithgps.com/routes/31498889>



# Tierra Bella 2022 - Very Hilly 100 K - Pink Route

64.9 miles, 4646 feet of climbing | Wear Wristband; Begin riding 7AM - 8AM

Follow the PINK Pavement Arrows

R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		<b>Gavilan College</b>		31.7	X	<b>Henry Coe Reststop</b>
0.0	0.0	R	Gavilan College Rd		31.7	U	Dunne Ave
0.0	0.0	L	Mesa Rd	11.0	42.7	L	Hill Ave
0.6	0.6	L	Miller Ave	1.6	44.3	R	Maple Ave
1.1	1.7	S	10th St	0.5	44.8	L	Sycamore Ave
0.2	1.9	L	Luchessa Ave	0.6	45.4	R	Middle Ave
0.1	2.0	R	Miller Ave	0.6	46.0	L	Llagas Ave
0.8	2.8	L	Miller Ave	1.3	47.3	R	San Martin Ave
0.2	3.0	R	Sixth St	0.9	48.2	L	Santa Teresa Blvd
1.5	4.5	S	Gilman Rd	3.3	51.5	R	Day Rd
0.9	5.4	L	Holsclaw Rd	3.3	54.8	L	Watsonville Rd
0.2	5.6	R	Dunlap Ave	1.2	56.0	R	<b>Chictactac-Adams Reststop</b>
1.0	6.6	S	Godfrey Ave	0.1	56.1	R	Watsonville Rd
1.0	7.6	L	Crews Rd	0.2	56.3	R	Redwood Retreat Rd
0.3	7.9	R	Leavesley Rd		56.3	U	Redwood Retreat Rd
0.1	8.0	S	Dryden Ave	0.1	56.4	L	Watsonville Rd
1.3	9.3	R	New Ave	0.2	56.6	R	Burchell Rd
1.2	10.5	L	Buena Vista Ave	2.2	58.8	L	Bluebell Dr
0.5	11.0	R	Foothill Ave	0.2	59.0	L	Country Dr
0.3	11.3	L	Omar Ave	0.7	59.7	R	Mantelli Dr
0.3	11.6	R	Center Ave	1.1	60.8	R	Santa Teresa Blvd
1.9	13.5	L	Church Ave	0.9	61.7	S	at traffic circle
1.2	14.7	R	Llagas Ave	1.6	63.3	R	Miller Ave
1.8	16.5	X	<b>San Martin Reststop</b>	1.0	64.3	S	Mesa Rd
	16.5	L	Llagas Ave	0.6	64.9	R	<b>Gavilan College Rd</b>
0.8	17.3	R	Middle Ave				
0.5	17.8	L	Sycamore Ave				
0.7	18.5	R	Maple Ave				
0.5	19.0	L	Hill Rd				
1.6	20.6	R	Dunne Ave				
1.8	22.4	S	Towards Henry Coe Park				
1.1	23.5	X	Cross big bridge				
8.2	31.7	X	<b>Henry Coe Reststop</b>				

<https://ridewithgps.com/routes/31502783>

## Tierra Bella 2022 - Hilly 100 K, Short & Long - Blue Route

Short = 52.4 miles, 2504 feet of climbing | Long = 74.2 miles, 3348 feet of climbing | Wear Wristband; Begin riding 8AM - 9AM  
R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

## Tierra Bella 2022 - Hilly 100 K, Short & Long - Blue Route

Short = 52.4 miles, 2504 feet of climbing | Long = 74.2 miles, 3348 feet of climbing | Wear Wristband; Begin riding 8AM - 9AM  
R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

## Tierra Bella 2022 - Hilly 100 K, Short & Long - Blue Route

Short = 52.4 miles, 2504 feet of climbing | Long = 74.2 miles, 3348 feet of climbing | Wear Wristband; Begin riding 8AM - 9AM  
R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Tierra Bella 2022 - Hilly 100 K, Short & Long - Blue Route											
Short = 52.4 miles, 2504 feet of climbing   Long = 74.2 miles, 3348 feet of climbing   Wear Wristband; Begin riding 8AM - 9AM											
R=Turn Right; L=Turn Left; S=Go Straight; X=Cross											
Follow the BLUE Pavement Arrows				Short - Follow BLUE Arrows				Long - Follow GREEN Arrows			
Go	Total	Turn	Road Name	Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		Gavilan College		34.4	X	San Martin Reststop		34.4	X	San Martin Reststop
0.0	0.0	R	Gavilan College Rd		34.4	R	Llagas Ave		34.4	L	Llagas Ave
0.0	0.0	L	Mesa Rd	0.4	34.8	R	San Martin Ave	0.7	35.1	R	Middle Ave
0.6	0.6	L	Miller Ave	0.9	35.7	L	Santa Teresa Blvd	0.6	35.7	L	Sycamore Ave
1.1	1.7	S	10th St	3.3	39.0	R	Day Rd	0.6	36.3	R	Maple Ave
0.2	1.9	L	Luchessa Ave	3.3	42.3	L	Watsonville Rd	0.5	36.8	L	Hill Rd
0.1	2.0	R	Miller Ave	1.2	43.5	R	Chictactac-Adams Reststop	2.7	39.5	L	Main Ave
0.8	2.8	L	Miller Ave	0.1	43.6	R	Watsonville Rd	2.3	41.8	R	Hale Ave
0.2	3.0	R	Sixth St	0.2	43.8	R	Redwood Retreat Rd	2.1	43.9	R	Tilton Ave
2.5	4.5	S	Gilman Rd		43.8	U	Redwood Retreat Rd	0.2	44.1	L	Dougherty Ave
0.9	5.4	L	Holsclaw Rd	0.0	43.8	L	Watsonville Rd	2.6	46.7	L	Palm Ave
0.2	5.6	R	Dunlap Ave	0.3	44.1	R	Burchell Rd	1.3	48.0	X	Coyote Valley Reststop
1.0	6.6	S	Godfrey Ave	2.2	46.3	L	Bluebell Dr		48.0	U	Palm Ave
1.0	7.6	L	Crews Rd	0.2	46.5	L	Country Dr	0.8	48.8	R	Hale Ave
0.3	7.9	R	Leavesley Rd	0.7	47.2	R	Mantelli Dr	2.3	51.1	R	Willow Springs Rd
0.1	8.0	R	Leavesley Rd @ Dryden	1.1	48.3	R	Santa Teresa Blvd	2.6	53.7	R	Oak Glen Ave
1.8	9.8	R	Roop Rd	0.9	49.2	S	at traffic circle	1.7	55.4	L	Uvas Rd
1.3	11.1	S	Gilroy Hot Springs Rd	1.6	50.8	R	Miller Ave	7.6	63.0	R	Watsonville Rd
2.7	13.8	R	Canada Rd	1.0	51.8	S	Mesa Rd	2.2	65.2	R	Chictactac-Adams Reststop
0.1	13.9	X	GHS CalFire Reststop	0.6	52.4	R	Gavilan College Rd	0.1	65.3	R	Watsonville Rd
	13.9	R	Canada Rd	<a href="https://ridewithgps.com/routes/31519013">https://ridewithgps.com/routes/31519013</a>				0.2	65.5	R	Redwood Retreat Rd
3.0	16.9	R	Canada Rd						65.5	U	Redwood Retreat Rd
5.8	22.7	R	Pacheco Pass Hwy					0.0	65.5	L	Watsonville Rd
0.4	23.1	R	Ferguson Rd					0.3	65.8	R	Burchell Rd
0.7	23.8	R	Crews Rd					2.2	68.0	L	Bluebell Dr
2.0	25.8	R	Leavesley Rd					0.3	68.3	L	Country Dr
0.1	25.9	S	Dryden Ave					0.7	69.0	R	Mantelli Dr
1.3	27.2	R	New Ave					1.1	70.1	R	Santa Teresa Blvd
1.2	28.4	L	Buena Vista Ave					0.9	71.0	S	at traffic circle
0.6	29.0	R	Foothill Ave					1.6	72.6	R	Miller Ave
0.2	29.2	L	Omar Ave					1.0	73.6	S	Mesa Rd
0.3	29.5	R	Center Ave					0.6	74.2	R	Gavilan College Rd
1.9	31.4	L	Church Ave					<a href="https://ridewithgps.com/routes/31990895">https://ridewithgps.com/routes/31990895</a>			
1.2	32.6	R	Llagas Ave								
1.8	34.4	X	San Martin Reststop								



## Tierra Bella 2022 - 100 K - Green Route

56.4 miles, 1984 feet of climbing | Wear Wristband; Begin riding 8AM - 9AM

Follow the GREEN Pavement Arrows

R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		<b>Gavilan College</b>		18.9		Hill Rd
0.0	0.0	R	Gavilan College Rd	2.8	21.7	L	Main Ave
0.0	0.0	L	Mesa Rd	2.3	24.0	R	Hale Ave
0.6	0.6	L	Miller Ave	2.1	26.1	R	Tilton Ave
1.1	1.7	S	10th St	0.1	26.2	L	Dougherty Ave
0.2	1.9	L	Luchessa Ave	2.6	28.8	L	Palm Ave
0.1	2.0	R	Miller Ave		30.2	X	<b>Coyote Valley Reststop</b>
0.8	2.8	L	Miller Ave		30.2	U	Palm Ave
0.2	3.0	R	Sixth St	0.8	31.0	R	Hale Ave
2.5	4.5	S	Gilman Rd	2.3	33.3	R	Willow Springs Rd
0.9	5.4	L	Holsclaw Rd	2.5	35.8	R	Oak Glen Ave
0.2	5.6	R	Dunlap Ave	1.7	37.5	L	Uvas Rd
1.0	6.6	S	Godfrey Ave	7.7	45.2	R	Watsonville Rd
1.0	7.6	L	Crews Rd	2.3	47.5	R	<b>Chictactac-Adams Reststop</b>
0.3	7.9	R	Leavesley Rd	0.1	47.6	R	Watsonville Rd
0.1	8.0	S	Dryden Ave	0.2	47.8	R	Redwood Retreat Rd
1.3	9.3	R	New Ave		47.8	U	Redwood Retreat Rd
1.2	10.5	L	Buena Vista Ave	0.0	47.8	L	Watsonville Rd
0.5	11.0	R	Foothill Ave	0.2	48.0	R	Burchell Rd
0.3	11.3	L	Omar Ave	2.2	50.2	L	Bluebell Dr
0.3	11.6	R	Center Ave	0.2	50.4	L	Country Dr
1.9	13.5	L	Church Ave	0.8	51.2	R	Mantelli Dr
1.2	14.7	R	Llagas Ave	1.0	52.2	R	Santa Teresa Blvd
1.8	16.5	X	<b>San Martin Reststop</b>	0.9	53.1	S	at traffic circle
	16.5	L	Llagas Ave	1.7	54.8	R	Miller Ave
0.8	17.3	R	Middle Ave	1.0	55.8	S	Mesa Rd
1.3	17.8	L	Sycamore Ave	0.6	56.4	R	<b>Gavilan College Rd</b>
0.7	18.5	R	Maple Ave				
0.4	18.9	L	Hill Rd				

<https://ridewithgps.com/routes/31510558>

## Tierra Bella 2022 - 33 Mile - Yellow Route

33.7 miles, 893 feet of climbing | Wear Wristband; Begin riding 9AM - 10AM

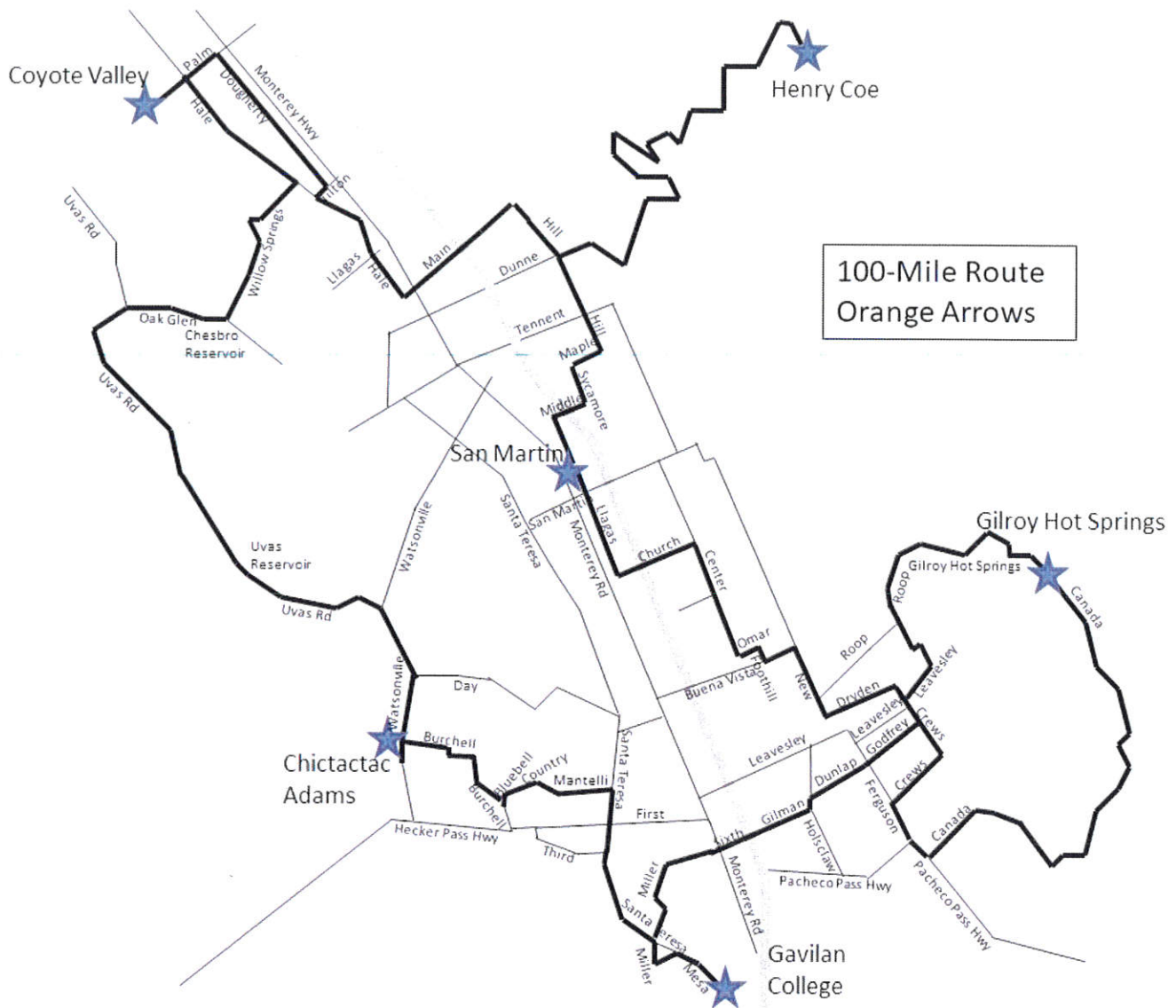
Follow the YELLOW Pavement Arrows

R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		<b>Gavilan College</b>		16.5	X	<b>San Martin Reststop</b>
0.0	0.0	R	Gavilan College Rd		16.5	R	Llagas Ave
0.0	0.0	L	Mesa Rd	0.5	17.0	R	San Martin Ave
0.6	0.6	L	Miller Ave	0.9	17.9	L	Santa Teresa Blvd
1.1	1.7	S	10th St	3.3	21.2	R	Day Rd
0.2	1.9	L	Luchessa Ave	3.3	24.5	L	Watsonville Rd
0.1	2.0	R	Miller Ave	1.2	25.7	R	<b>Chictactac-Adams Reststop</b>
0.8	2.8	L	Miller Ave	0.1	25.8	R	Watsonville Rd
0.2	3.0	R	Sixth St	0.2	26.0	R	Redwood Retreat Rd
1.5	4.5	X	Over Hwy 101			U	Redwood Retreat Rd
	4.5	S	Gilman Rd	0.1	26.1	L	Watsonville Rd
0.9	5.4	L	Holsclaw Rd	0.2	26.3	R	Burchell Rd
0.2	5.6	R	Dunlap Ave	2.6	28.9	L	Hecker Pass Hwy
1.0	6.6	S	Godfrey Ave	0.4	29.3	R	at traffic circle
1.0	7.6	L	Crews Rd	0.1	29.4	S	Third St
0.3	7.9	R	Leavesley Rd	0.2	29.6	S	Third St
0.1	8.0	S	Dryden Ave	0.7	30.3	S	Third St
1.3	9.3	R	New Ave	0.2	30.5	R	Santa Teresa Blvd
1.2	10.5	L	Buena Vista Ave	1.6	32.1	R	Miller Ave
0.5	11.0	R	Foothill Ave	1.0	33.1	S	Mesa Rd
0.3	11.3	L	Omar Ave	0.6	33.7	R	<b>Gavilan College Rd</b>
0.3	11.6	R	Center Ave				
1.9	13.5	L	Church Ave				
1.2	14.7	R	Llagas Ave				
1.8	16.5	X	<b>San Martin Reststop</b>				

<https://ridewithgps.com/routes/31498703>





100-Mile Route  
Orange Arrows

**Almaden Cycle Touring Club  
2022 TIERRA BELLA TOUR  
TRAFFIC CONTROL PLAN**

This year we decided on Seventeen Safety Stations. Each Safety Station consists of a team of two club volunteers. Three California Highway Patrol officers will assist our Safety teams this year. Each officer will park his Patrol Car at two different Safety Stations during separate time slots in the day, where he then will monitor and regulate traffic, guiding our volunteers with managing the Safety of the intersection. The Safety Stations with Police assistance add up to a total of 6 Police monitored intersections during the event. In addition, each officer will patrol Tierra Bella routes as defined in his individual task description.

In the table below, the stations where each CHP officer will provide support are indicated with an **officer #**. Schedules will be given to each CHP officer, which will depend on the times when riders are anticipated to be coming through.

Station #	Main Direction	Intersection	Officer
0	East 6th Avenue	Camino Arroyo	#2
1	Dunlap to Godfrey	Ferguson	#1
2	Leavesley	Dryden	
3	Canada Rd	Canada Downhill	
4	Canada Rd	Pacheco Pass	#2
5	New Ave	Buena Vista	#3
6	Llagas	San Martin Rd	
7	Llagas	San Martin Reststop	
8	Palm	Hale	
9	Oak Glen	Uvas Rd	
10	San Martin	Santa Teresa	
11	Day Rd	Watsonville Rd	
12	Watsonville Rd	Ch-Adams Reststop	#3
13	Watsonville Rd	Redwood Retreat	
14	Burchell	Bluebell	
15	Country Dr	Mantelli Downhill	
16	Burchell	Hecker Pass Highway	#1

**NOTE: Each officer will be provided with a separate Schedule, with all of them ending their day at Gavilan College at 5 pm.**



## Marco Romagnoli

---

**From:** Gary Heap  
**Sent:** Wednesday, March 16, 2022 9:11 AM  
**To:** Marco Romagnoli; Special Event Review Group  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Marco,  
Engineering is approving this application so long as the cyclists follow the rules of the road and obey all traffic norms.  
Gary

**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <SpecialEventReviewGroup@ci.gilroy.ca.us>  
**Subject:** Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Good Morning Team,

A Special Event Application was received on 3/16/2022.

**Name of Event:** Tierra Bella  
**Location:** Start/Finish at Gavilan College, multiple routes bisecting city limits  
**Date of Event:** Saturday, 4/23/2022  
**Actual Event time:** From 8:00am to 5:00pm  
**Estimated Number of Participants:** 1,100  
**Applicant Name:** Caryn Laird  
**Sponsoring Group/Business:** Almaden Cycle Touring Club  
**Applicant Phone Number:** Cell (408)779-5121  
**Insurance attached (y/n):** Yes  
**Endorsement attached (y/n):** No  
**Map attached (y/n):** Yes  
**Description:** Tierra Bella Bicycle Tour with 5 courses (33 miles, 100 miles, and three 100k routes)  
**Prior permit received for same event (y/n):** Yes - #19010011

**If you Approve, Deny or have Conditions please reply to this email by **Friday, 4/15/2022.****

Thank you,

MARCO ROMAGNOLI  
PLANNING TECHNICIAN  
COMMUNITY DEVELOPMENT DEPARTMENT  
Direct 408.846.0471 | [marco.romagnoli@cityofgilroy.org](mailto:marco.romagnoli@cityofgilroy.org)  
Main 408.846.0440 | [www.cityofgilroy.org](http://www.cityofgilroy.org)  
7351 Rosanna Street | Gilroy | CA 95020

## Marco Romagnoli

---

**From:** Jonathan Crick  
**Sent:** Wednesday, March 16, 2022 9:52 AM  
**To:** Marco Romagnoli  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Hi Marco,

No fire prevention comments.

Sincerely,

Jonathan Crick  
Gilroy Deputy Fire Marshal  
Fire Prevention/CUPA/Pretreatment  
COMMUNITY DEVELOPMENT DEPARTMENT  
Direct (408)846-0436 | [jonathan.crick@cityofgilroy.org](mailto:jonathan.crick@cityofgilroy.org)  
Main (408)846-0451 | [www.cityofgilroy.org](http://www.cityofgilroy.org)  
7351 Rosanna Street | Gilroy | CA 95020



**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <SpecialEventReviewGroup@ci.gilroy.ca.us>  
**Subject:** Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

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**Sponsoring Group/Business:** Almaden Cycle Touring Club  
**Applicant Phone Number:** Cell (408)779-5121  
**Insurance attached (y/n):** Yes  
**Endorsement attached (y/n):** No



## Marco Romagnoli

---

**From:** Judy Mireles Janisch  
**Sent:** Wednesday, March 16, 2022 10:32 AM  
**To:** Marco Romagnoli  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Recreation is good.

Thank you,

Judy 😊

**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <SpecialEventReviewGroup@ci.gilroy.ca.us>  
**Subject:** Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

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**Prior permit received for same event (y/n):** Yes - #19010011

**If you Approve, Deny or have Conditions please reply to this email by Friday, 4/15/2022.**

Thank you,

MARCO ROMAGNOLI  
PLANNING TECHNICIAN  
COMMUNITY DEVELOPMENT DEPARTMENT  
Direct 408.846.0471 | [marco.romagnoli@cityofgilroy.org](mailto:marco.romagnoli@cityofgilroy.org)

## Marco Romagnoli

---

**From:** Bill Headley  
**Sent:** Wednesday, March 16, 2022 10:49 AM  
**To:** Marco Romagnoli  
**Cc:** Special Event Review Group  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Marco,

No Park comments unless rest stops are added in Gilroy.

Thank you,

Bill Headley  
Parks and Landscape Supervisor  
City of Gilroy  
7351 Rosanna Street  
Gilroy, CA 95020  
(408) 846-0283 Office  
(408) 710-5876 Cell  
(408) 846-0306 Fax  
<mailto:bill.headley@ci.gilroy.ca.us>

**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <SpecialEventReviewGroup@ci.gilroy.ca.us>  
**Subject:** Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Good Morning Team,

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**Applicant Phone Number:** Cell (408)779-5121  
**Insurance attached (y/n):** Yes  
**Endorsement attached (y/n):** No  
**Map attached (y/n):** Yes



## Marco Romagnoli

---

**From:** Melissa Durkin  
**Sent:** Wednesday, March 16, 2022 12:11 PM  
**To:** Marco Romagnoli  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

N/A for planning.

---

**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <SpecialEventReviewGroup@ci.gilroy.ca.us>  
**Subject:** Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

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**If you Approve, Deny or have Conditions please reply to this email by Friday, 4/15/2022.**

Thank you,

MARCO ROMAGNOLI  
PLANNING TECHNICIAN  
COMMUNITY DEVELOPMENT DEPARTMENT  
Direct 408.846.0471 | [marco.romagnoli@cityofgilroy.org](mailto:marco.romagnoli@cityofgilroy.org)  
Main 408.846.0440 | [www.cityofgilroy.org](http://www.cityofgilroy.org)  
7351 Rosanna Street | Gilroy | CA 95020

## Marco Romagnoli

---

**From:** Hipolito Olmos  
**Sent:** Friday, March 18, 2022 4:09 PM  
**To:** Marco Romagnoli  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Marco,  
Building has no comments on this event.  
Hipo

**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <SpecialEventReviewGroup@ci.gilroy.ca.us>  
**Subject:** Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

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Thank you,

MARCO ROMAGNOLI  
PLANNING TECHNICIAN  
COMMUNITY DEVELOPMENT DEPARTMENT  
Direct 408.846.0471 | [marco.romagnoli@cityofgilroy.org](mailto:marco.romagnoli@cityofgilroy.org)  
Main 408.846.0440 | [www.cityofgilroy.org](http://www.cityofgilroy.org)  
7351 Rosanna Street | Gilroy | CA 95020



## Marco Romagnoli

---

**From:** Michael McMahon  
**Sent:** Wednesday, April 20, 2022 2:43 PM  
**To:** Marco Romagnoli  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Sorry for the delay Marco.

Obey all applicable laws and directions from CHP.

No additional Officers needed.

Michael McMahon  
Sergeant  
Gilroy Police Department  
Traffic Unit  
7301 Hanna St  
Gilroy, CA 95020  
408-846-0521

**From:** Marco Romagnoli <Marco.Romagnoli@ci.gilroy.ca.us>  
**Sent:** Monday, April 18, 2022 1:51 PM  
**To:** Michael McMahon <Michael.McMahon@ci.gilroy.ca.us>  
**Subject:** RE: Special Event 22030064 - Almaden Cycle Touring Club, Tierra Bella - Event Date 4.23.22

Hi Mike,

I don't think I have approval/conditions from you for this event yet. Please get them to me as soon as possible.

Thank you,  
Marco

**From:** Marco Romagnoli <[Marco.Romagnoli@ci.gilroy.ca.us](mailto:Marco.Romagnoli@ci.gilroy.ca.us)>  
**Sent:** Wednesday, March 16, 2022 8:53 AM  
**To:** Special Event Review Group <[SpecialEventReviewGroup@ci.gilroy.ca.us](mailto:SpecialEventReviewGroup@ci.gilroy.ca.us)>  
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